Application Date _____

WILLAMETTE VALLEY WOODTURNERS
2012 MEMBERSHIP APPLICATION
Renewal Memberships due by January 1, 2012

The information you provide on this application will be used only for purposes of organizing the club, publishing the club directory, sending out the monthly newsletter, and notifying you of meetings and other planned events. The information will not be furnished to any other organization without your prior expressed permission, and then only to enable you to get club discounts at turning equipment and supply stores.

[ ] Please check this box IF YOU DO NOT WANT YOUR CONTACT INFORMATION provided to club approved retailers in order to be eligible for special discounts, mailings, and benefits provided by those retailers.

Please return this form and your annual dues of $30.00 to Elling Hoem, WVW Treasurer,
3308 Hidden Valley DR NW, Salem, OR 97304-2323. Renewal membership applications need to be postmarked by December 31, 2011 to avoid a potential late fee.

Please make checks payable to "**Willamette Valley Woodturners**".

Name_____ _____
Last First Year of Birth
Spouse's Name: _____

Mailing Address: _____
Physical Address: _____
City: _____ State _____ Zip _____
Home Phone: _____ Alt. Phone: _____
E-mail: _____

If a renewal membership, what year did you join the Willamette Valley Woodturners? _____

Are you a member of the American Association of Woodturners (Y N)? ____

How long have you been woodturning? _____ How often do you turn? _____

What kinds of projects have you turned most often in the past year? (E.g. bowls, candlesticks)
_____

Do you have a full size wood lathe? Yes___ No___ Do you have a mini lathe? Yes___No___

Please list any topics of special interest to you, which you would want the club to include in a program in the coming year. Include any presenters or special field trips that you would recommend. Also, let us know if you are willing to be a mentor, or would like to arrange to have a mentor work with you on woodturning in general or on a specific skill.
_____
_____
_____

For treasurer's use only:
Date: _____
Dues Received: Cash____ Check#:_____
Roster Updated: □
Program / mentor info forwarded: □ updated 10/24/2011